# ALL INDIA SURVEY ON HIGHER EDUCATION

Data Capture Format - College

Survey Year : 2022-23

**Ministry of Education
Department of Higher Education
New Delhi**

## 1. BASIC INFORMATION

### A: Basic Details

| | |
|---|---|
| 1. AISHE Code | C-21873 |
| 2. Name of the Institution | Pt. Poornanand Tiwari Government Degree College, Doshapani, Chaukhuta |
| 3. Year of Establishment | 2005 |
| 4. Status Prior to Establishment, if applicable | Not Applicable |
| 5. Scholarship Schemes | Post-Matric Scholarship for SC Students-Uttarakhand     , Post-Matric |

**6. Affiliation Details**

| | |
|---|---|
| (i) Name of University to Which affiliated | Kumaun University, Nainital |
| (ii) Year of Affiliation with University | 2005 |
| (iii) Name of the Other University to which Affiliated | Uttarakhand Open University |
| (iv) Name of the statutory Body through which Recognized | University Grants Commission |

**7. Institute Details**

| | |
|---|---|
| (i) Type of Institution | Affiliated College |
| (ii) Ownership status of Institution | State Government |
| (iii) Management of Institution | Government |
| 8. Is It evening college | No |
| 9. Whether the Institution is exclusively meant for students from | No |
| 10. Autonomous Institute | No |
| 11. Whether Institute adopted any village under Unnat Bharat Scheme? | No |
| 12. Is this a Minority Managed Institution | No |
|     If 'Yes', Type of minority community managing the | |
| 13. Whether the Institution has the National Cadet Corps (NCC) | No |

If 'Yes',

| Number of Students Enrolled In NCC | | | |
|---|---|---|---|
| | **Male** | **Female** | **Total** |
| **Number of students in NCC from your institution** | | | |
| **Number of students in NCC from other institutions** | | | |

| | |
|---|---|
| 14. Whether the Institution has the National Social Service | Yes |

If 'Yes',

| Number of Students Enrolled In NSS | | | |
|---|---|---|---|
| | **Male** | **Female** | **Total** |
| **Number of Students Enrolled In NSS** | 40 | 66 | 106 |

| | |
|---|---|
| 15. Is it a Specialized College: | No |
|     If 'Yes',Specialisation Type | No |
|     Other Specialisation | |
| 16. Whether the college is running only diploma level course(s) | No |
|     If 'Yes', | |

### B: Officers Details

**17. Institute Head Details**

| | |
|---|---|
| (i) Name of Vice chancellor/Director/Head/Principal | Dr. Azra Praveen |
| (ii) Designation | Principal |
| (iii) Mobile No | 9760212908 |
| (iv) Email | ptdc.doshapani2005@gmai.com |
| (v) Telephone No (with STD Code) | |

**18. Nodal Officer Details**

| | |
|---|---|
| (i) Name of Nodal Officer for AISHE | Dr. Disha Pandey |
| (ii) Designation | Assistant Professor |
| (iii) Mobile No | 9818615369 |
| (iv) Email | ptdc.doshapani2005@gmail.com |
| (v) Telephone No (with STD Code) | -246272 |

## C: Address

| | |
|---|---|
| 19. Location of the Institution | Rural |
| Address Line1 | P.O Kasialekh |
| Address Line2 | Doshapani |
| City | Chaukhuta |
| Country | INDIA |
| State | Uttarakhand |
| District | Nainital |
| Block / Urban Local Body | DHARI |
| Pin Code | 263136 |
| Longitude(in degree) | 79.55001 |
| Latitude(in degree) | 29.35001 |
| Total Area (in acre) | 38.8 |
| Total Constructed Area (in sq.m) | 4895.0 |
| Website | gdcdoshapani.in |

## D: Residential Facility

20. Is Staff Quarter Available — No

If 'Yes',

| Teaching Staff | Non Teaching Staff | Total Staff Quarter |
|---|---|---|
| | | |

21. Is Student Hostel Available: — No

If 'Yes',

No of Hostels — null

## 2. Department and Programme

## A: Department Details

22. Department details

| S.No | Name of Department / Centers |
|---|---|
| 1 | Economics |
| 2 | English |
| 3 | Hindi |
| 4 | History |
| 5 | Political Science |
| 6 | Psychology |
| 7 | Sociology |

## B: Programme Details

23. Programme Offered by Institution

### Regular Programme

| S.No | Program offered any Indian | Language | Is this program accredited by | NBA Score | Level | Programme | Broad Discipline Group Category | Broad Discipline Group Name | Discipline | Whether Vocational | Year of Start | Admission Criterion | Course Duration Year | Course Duration Month | Type | Examination System | Statutory Body Through Which Approved | University Through Which | Accreditation Status | General | SC | ST | OBC | Total | EWS | SuperNumerary Sheet |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | Yes | Hindi | No | | Under Graduate | B.A.-Bachelor of Arts | Arts | Arts | Arts | Yes | Prior to 2010 | Direct Admission | 3 | 0 | General | Semester | University Grants Commission | Kumaun University, Nainital | Yes | 118 | 35 | 7 | 26 | 186 | 12 | 0 |

## 3. Student Enrolment

24. Student Enrolment details

### Regular Mode

| S.No | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Year | Month | Category | General Male | General Female | General Transgender | EWS Male | EWS Female | EWS Transgender | SC Male | SC Female | SC Transgender | ST Male | ST Female | ST Transgender | OBC Male | OBC Female | OBC Transgender | TOTAL Male | TOTAL Female | TOTAL Transgender |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts) | 1 | 0 | Total | 31 | 61 | 0 | 0 | 0 | 0 | 19 | 35 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 50 | 97 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 2 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts) | 2 | 0 | Total | 7 | 19 | 0 | 0 | 0 | 0 | 8 | 16 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 15 | 35 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 3 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts) | 3 | 0 | Total | 8 | 6 | 0 | 0 | 0 | 0 | 11 | 19 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 19 | 26 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

### Enrolment Summary

| S No | Category | GENERAL | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Female | Transgender | Male | Femlae | Transgender | Male | Female | Trangender |
| 1 | Regular | 46 | 86 | 0 | 0 | 0 | 0 | 38 | 70 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 84 | 158 | 0 |

| Other Minority Breakup available? | No |
|---|---|

## 4. Foreign Student Enrolment

**25. Foreign Students Enrollment:**

| Whether Foreign Students are enrolled in the Institution | No |
|---|---|
| Approved Intake Capacity of International Students | |

## 5. Examination Result

**26. Examination Result**

**Regular Mode (Total Number of Students Appeared in Final Year)**

| S NO | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | Total Number of Students Appear in Final Year | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
| | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |
| 1 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts) | T | 4 | 12 | 0 | 0 | 0 | 0 | 7 | 15 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 27 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

**Regular Mode (Total Number of Students Passed in Final Year)**

| S NO | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | Total Number of Students Passed in Final Year | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
| | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |
| 1 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts) | T | 4 | 12 | 0 | 0 | 0 | 0 | 7 | 13 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 11 | 25 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

**Regular Mode (Out of Total, Number of Students Passed with 60% or above)**

| S NO | Discipline (Level)+(Programme)+(Borad Disipline Group Category)+(Broad Disipline Group Name)+(Discipline/Subject) | Category | Out of Total, Number of Students Passed with 60% or above | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
| | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |
| 1 | (Under Graduate) (B.A.-Bachelor of Arts) (Arts) (Arts)(Arts) | T | 1 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 2 | 0 | 0 |
| | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | MM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | OM | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

**27. Placement Details:**

| Whether they have placement cell | No |
|---|---|

## 6. Staff Information

**28. Non-Teaching Information**

| SNO | Staff Type | Group | Sanctioned Strength | Category | Number of Position | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
| | | | | | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender | Male | Female | Trans Gender |
| 1 | Non Teaching Staff Excluding Lib & Phy Education | Group C | 6 | Total | 4 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 5 | 1 | 0 |
| | | | | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Muslim Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | | | | Other Minority | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

## 7. Financial Information

**29. INCOME:**

| S.No | Items | Amount In Thousands |
|---|---|---|
| 1 | **Grants Recieved From** | |
| (i) | University Grants Commission | 0.0 |
| (ii) | Distance education Council | 0.0 |
| (iii) | Other Central Government Departmnts | 0.0 |
| 2 | Grants recieved From State government | 19772.0 |
| 3 | Grants Recieved From University | 0.0 |
| 4 | Grants Recieved From Local Bodies | 0.0 |
| 5 | Donations | 0.0 |

| 6 | **Tuition Fee** | | 387.818 |
|---|---|---|---|
| (i) | Indian students in regular education mode | | 387.818 |
| (ii) | Foreign students in regular education mode | | |
| (iii) | Indian students in distance education mode | | |
| (iv) | Foreign students in distance education mode | | |
| 7 | Other Fees | | 0.0 |
| 8 | Interests | | 0.0 |
| 9 | Sale Of Application Form | | 0.0 |
| **10** | **Other Income** | | 0.0 |
| (i) | Payment on lodging and boarding from Indian Students | | |
| (ii) | Payment on lodging and boarding from foreign Students | | |
| (iii) | Income from faculties visiting abroad | | |
| (iv) | Other sources | | |
| **11** | **Total** | | 20159.818 |

## 30. Expenditure

| S.No | Items | Amount In Thousands |
|---|---|---|
| 1 | Salary,Allowances & Retirement Benefits | 16150.0 |
| 2 | Buldings (Construction And Maintainence) | 0.0 |
| 3 | Library And Laboratory | 0.0 |
| 4 | Research Activities | 0.0 |
| 5 | Scholarships | 0.0 |
| 6 | Other Expenses | 669.76 |
| **7** | **Total** | 16819.76 |

## 8. Infrastructure

### 31. Infrastructure

**(A) Note:**

**NKN = National Knowlege Network**

**NMEICT =  National Mission on Education through Information & Communication Technology**

| # | Item | Y/N | Value | # | Item | Y/N |
|---|---|---|---|---|---|---|
| 1 | Play Ground | Yes | 1 | 18 | Solar Power Generation | No |
| 2 | Auditorium | No | 0 | 19 | Connectivity NKN | No |
| 3 | Theatre | No | 0 | 20 | Connectivity NMEICT | No |
| 4 | Library | Yes | 1 | 21 | Campus Is Differently Abled Friendly | No |
| (a) | Number Of Books | | 7019 | (i) | Hand Rails | No |
| (b) | Number of Journals (Peer reviewed) | | 0 | (ii) | Ramp attached to classroom /library | No |
| 5 | Laboratory | Yes | 1 | 22 | Grievance Redressal Mechanism | No |
| 6 | Conference Hall | Yes | 1 | 23 | Vigilance Cell | No |
| 7 | Health center | No | 0 | 24 | Equal Opportunity Cell | Yes |
| 8 | Gymnausim/Fitness Center | Yes | 1 | 25 | Sexual Harassment Cell | Yes |
| 9 | Indoor Stadium | No | 0 | 26 | Counselors For Students | No |
| 10 | Common Room | Yes | 1 | 27 | Clinic / First Aid Room | No |
| 11 | Computer center | Yes | 1 | 28 | Separate Toilet For Girls | Yes |
| 12 | Cafeteria | Yes | 1 | 29 | Skill Development Center | Yes |
| 13 | Guest House | No | 0 | 30 | Self-Defense Class For Females | No |
| 14 | Separate Common Room  Exclusively For Girls | Yes | 1 | 31 | Anti-Ragging Cell | Yes |
| 15 | Total Number of Classrooms and Seminar Halls | | 8 | 32 | Number Of Toilets | |
| 16 | Total Number of Computers in the Campus for Academic Work* | | 15 | (i) | Total | 6 |
| | | | | (ii) | Girls | 3 |
| 17 | Incubation Centres/Start-up Units | | 0 | (iii) | Toilet for disabled Males | 0 |
| | | | | (iv) | Toilet for disabled Females | 0 |

| | | |
|---|---|---|
| (B) | Whether the University / Institution have Disaster Management facilities. | No |
| (i) | Whether capacity Building and Training/awareness programmes | No |
| (ii) | Whether vulnerability assessment checks were made during the year. | No |
| (iii) | Is any mock drill or rehearsal programme conducted. | No |
| (C) | Whether Institution has Internal Quality Assurance Cell (IQAC) | Yes |
| (i) | Date of Establishment of IQAC | 20/11/2019 |
| (ii) | Contact Details of IQAC | |

# 9. Scholarship, Fellowship, Loans & Accreditation

32. Whether Institution maintain Scholarships Data: | Yes

| | | General | | | EWS | | | SC | | | ST | | | OBC | | | TOTAL | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| **ScholarShip Scheme** | **Category** | **Male** | **Female** | **Trans Gender** | **Male** | **Female** | **Trans Gender** | **Male** | **Female** | **Trans Gender** | **Male** | **Female** | **Trans Gender** | **Male** | **Female** | **Trans Gender** | **Male** | **Female** | **Trans Gender** |
| Post-Matric Scholarship for OBC Students-Uttarakhand | Total | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 1 | 0 |
| | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Muslim Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Other Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Post-Matric Scholarship for SC Students-Uttarakhand | Total | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 26 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 7 | 26 | 0 |
| | PWD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Muslim Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| | Other Minorit | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |

**Number of Students Receiving Government Scholarships**

33. Whether Institution maintain Fellowships Data: | No

34. Whether Institution maintain Loans Data: | No

35. Whether Institution Accredited: | No

# 10. NEP : National Education Policy

**1. National Higher Education Qualifications Framework (NHEQF)**

i) Whether your Institution has adopted NHEQF? | No

ii) Whether your institution has adopted National Curriculum and Credit Framework for Undergraduate | Yes

iii) Whether 4-year UG programme been introduced in your institution? | No

| Male | Female | Transgender | Total |
|---|---|---|---|
| | | | |

**2. Research and Development Cell (RDC)**

i)Whether a Research and Development Cell or any other formal office by any other name that facilitates R&D activities has been established? | Yes

| No. of active MoUs for research collaboration | No. of Government sponsored research projects | No. of Industry-sponsored research projects | No. of Patents | No. of Research Publications | No. of Start-Ups |
|---|---|---|---|---|---|
| 0 | 0 | 0 | 0 | 10 | 0 |

**3. Adoption of UGC Guidelines on Institutional Development Plan (IDP)**

i) Whether your Institution has adopted and published Institutional Development Plan (IDP) on its website? | No

**4. Industry-Institute Linkage**

i) Whether any MoU has been signed by institution for Industry Linkage? | No

| No. of MoUs signed with Industry | Board areas under which the MoUs with Industry | Total number of Professor of Practice | Does your institution have Entrepreneurship and |
|---|---|---|---|
| | | | No |

**5. Digital Nodal Centers**

i) Whether SWAYAM Regulations have been adopted by your institution? | Yes

| Male | Female | Transgender | Total |
|---|---|---|---|
| 0 | 0 | 0 | 0 |

**6. ABC**

i) Whether your Institution has registered on Academic Bank of Credits (ABC)? | No

**7. Multiple Entry and Exit in Academic Programmes**

i) Whether your Institutions is offering Multiple Entry and Exit in Academic Programmes?   | Yes

**Number of student availing multiple entry/exit option / Number of Certificate/Degree awarded at UG,PG, and PhD Level**

| S NO | Level | Male | Female | Transgender | Total |
|---|---|---|---|---|---|
| 1 | Under Graduate | 0 | 0 | 0 | 0 |

**8. Internship/Apprenticeship Embedded Degree Programme**

i) Does your institution have an Internship Cell?   | No

ii) Does your institution have an Apprenticeship Cell?   | No

**9. Academic and Research Collaboration between Indian and Foreign Higher Education Institution**

i) Whether your institution has collaboration with Foreign HEIs?   | No

| If Yes, for what purpose? | Number of active MoUs with Indian and foreign HEI for collaboration |
|---|---|
|  |  |

**10. Ranking Excellence**

i) Whether your institution has participated in NIRF Ranking?   | Yes

| NIRF Category | Rank |
|---|---|
| Participated |  |

ii) Has your institution participated in any other National Ranking?   | No

iii) Has your institution participated in any other International Ranking?   | No

**11. Multidisciplinary**

i) Does your Institution have Curriculum and Credit Framework?   | Yes

ii) Has your institution implemented elective course system?   | Yes

iii) Has the institution collaborated with other institutes for dual programs / joint degrees with other institutes of HEI clusters?   | No

iv) Has the institute incorporated cross disciplinary departments? (Literature,arts,etc.)   | No

v) Does your institution offer Multidisciplinary Degree Programmes ?   | No

**12. Dual Programme**

i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program ?   | No

**13. Joint Programme**

i) Whether your institution has collaborated with other institutes for dual programs / joint degrees Program ?   | No

**14. IKS (Indian Knowledge System)**

i) Does your institution offer IKS courses ?   | No

**15. Accreditation**

iii) Whether your institution's courses have been accredited by NBA ?   | No